



KENNY C. GUINN  
Governor

STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES  
**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

**NOTICE OF PUBLIC WORKSHOP TO SOLICIT COMMENTS FROM  
LABORATORY PROVIDERS**

**AGENDA**

**Date of Publication:** June 1, 2005

**Date and Time of Meeting:** June 14, 2005 starting at 9:00 a.m.

**Name of Organization:** The State of Nevada, Department of Human Resources, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Public Utilities Commission  
1150 E. William St  
Hearing Room A  
Carson City, NV 89701

**Place of Video-Conference:** Public Utilities Commission  
101 Convention Center Dr. Ste 250  
Hearing Room A  
Las Vegas, NV 89109

**Agenda:**

- I. **Overview of Policy Change** DHCFP Staff
- II. **MSM Chapter 800 Draft** DHCFP Staff
- III. **Proposed State Plan Amendment (SPA)** DHCFP Staff
  - A. Program
  - B. Rates
- IV. **Implementation of Modified Lab Services Program** DHCFP Staff
- V. **Open Discussion**
- VI. **Adjournment**

**Note: A copy of the proposed rate schedule and state plan amendment (SPA 05-003 Attachment 1.2-B, [p.8](#); 4.19-B, [pp.1a, 1b](#); SPA 05-003 [OS Notification](#) and Transmittal) and MSM Chapter 800 Draft can be obtained on the DHCFP website at the following link: <http://dhcfp.state.nv.us/publicnotices.htm>**

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Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCFP Web site ([dhcfp.state.nv.us](http://dhcfp.state.nv.us)); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

**All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Nancy Davis at (775) 684-3715, as soon as possible, or e-mail at [ndavis@dhcfp.state.nv.us](mailto:ndavis@dhcfp.state.nv.us)**

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